

# 2003 SOUTH DAKOTA TUBERCULOSIS CASES BY COUNTY OF RESIDENCE AND BY MONTH OF REPORT

[illegible]

**2003 SOUTH DKOTA TUBERCULOSIS CASES BY COUNTY OF RESIDENCE AND BY MONTH OF REPORT, cont.**

| COUNTY       | Jan.     | Feb.     | March    | April    | May      | June     | July     | August   | Sept.    | Oct.     | Nov.     | Dec.     | TOTAL     |
|--------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| JERAULD      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 0         |
| JONES        | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 0         |
| KINGSBURY    | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 0         |
| LAKE         | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 0         |
| LAWRENCE     | ---      | 1        | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 1         |
| LINCOLN      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 0         |
| LYMAN        | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 0         |
| McCOOK       | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 0         |
| McPHERSON    | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 0         |
| MARSHALL     | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 0         |
| MEADE        | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 0         |
| MELLETTE     | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 0         |
| MINER        | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 0         |
| MINNEHAHA    | ---      | ---      | ---      | ---      | 1        | ---      | ---      | ---      | ---      | ---      | 2        | ---      | 3         |
| MOODY        | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 0         |
| PENNINGTON   | ---      | ---      | 1        | 1        | ---      | ---      | 1        | ---      | ---      | ---      | ---      | ---      | 3         |
| PERKINS      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 0         |
| POTTER       | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 0         |
| ROBERTS      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 0         |
| SANBORN      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 0         |
| SHANNON      | 2        | 1        | ---      | ---      | ---      | ---      | 1        | ---      | ---      | ---      | ---      | ---      | 4         |
| SPINK        | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 0         |
| STANLEY      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 0         |
| SULLY        | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 1        | ---      | ---      | 1         |
| TODD         | 1        | 1        | ---      | ---      | 1        | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 3         |
| TRIPP        | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 0         |
| TURNER       | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 0         |
| UNION        | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 0         |
| WALWORTH     | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 0         |
| YANKTON      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 0         |
| ZIEBACH      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | ---      | 0         |
| <b>TOTAL</b> | <b>4</b> | <b>4</b> | <b>1</b> | <b>1</b> | <b>2</b> | <b>1</b> | <b>3</b> | <b>0</b> | <b>0</b> | <b>2</b> | <b>2</b> | <b>0</b> | <b>20</b> |